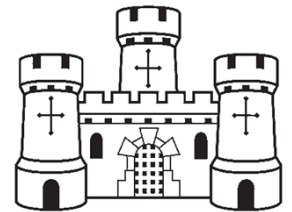


Date of meeting Tuesday, 15th August, 2017

Time 6.30 pm

Venue Council Chamber, Civic Offices, Merrial Street, Newcastle-under-Lyme, Staffordshire, ST5 2AG

Contact Geoff Durham



**NEWCASTLE
UNDER LYME**
BOROUGH COUNCIL

Civic Offices
Merrial Street
Newcastle-under-Lyme
Staffordshire
ST5 2AG

Planning Committee

AGENDA

PART 1 – OPEN AGENDA

- 1 APOLOGIES**
- 2 DECLARATIONS OF INTEREST**
To receive Declarations of Interest from Members on items included on the agenda.
- 3 MINUTES OF PREVIOUS MEETING** (Pages 5 - 12)
To consider the minutes of the previous meeting(s).
- 4 APPLICATION FOR MAJOR DEVELOPMENT - LAND OFF MEADOW WAY, BALDWINS GATE. BELLWAY HOMES (WEST MIDLANDS). 16/01101/FUL** (Pages 13 - 44)
- 5 APPLICATION FOR MAJOR DEVELOPMENT - NEWCASTLE BAPTIST CHURCH. GAVIN DONLON. 17/00162/FUL** (Pages 45 - 52)
- 6 APPLICATION FOR MAJOR DEVELOPMENT - FORMER BRISTOL STREET FORD GARAGE, LONDON ROAD, NEWCASTLE. ADOBE RESIDENCIES. 16/01106/FUL** (Pages 53 - 70)
- 7 APPLICATION FOR MAJOR DEVELOPMENT - THE HOMESTEAD, MAY PLACE, NEWCASTLE. WILMOT PARTNERSHIP HOMES LTD. 17/00310/FUL** (Pages 71 - 76)
- 8 APPLICATION FOR MAJOR DEVELOPMENT - SITE OF FORMER EX-SERVICEMEN'S CLUB, HEATHCOTE STREET, CHESTERTON. ASH GREEN HOLDINGS LTD. 17/00417/FUL** (Pages 77 - 86)

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| 9 | APPLICATION FOR MINOR DEVELOPMENT - HAZELEY PADDOCKS, KEELE ROAD, MADELEY HEATH. MS S THORLEY. 17/00434/FUL | (Pages 87 - 94) |
| 10 | APPLICATION FOR MINOR DEVELOPMENT- 8 BARFORD ROAD, NEWCASTLE. MR A MOSS. 17/00483/FUL | (Pages 95 - 104) |
| 11 | APPLICATION FOR OTHER DEVELOPMENT - LAND BETWEEN 33 AND 48 HIGH STREET, NEWCHAPEL. TELEFONICA LTD AND CTIL. 17/00548/TDET | (Pages 105 - 110) |
| 12 | FIVE YEAR HOUSING LAND SUPPLY STATEMENT FOR THE BOROUGH OF NEWCASTLE-UNDER-LYME FROM 1 APRIL 2017 TO 31 MARCH, 2022

Report and Statement to follow | |
| 13 | DEVELOPMENT MANAGEMENT PERFORMANCE REPORT 2016/17 | (Pages 111 - 116) |
| 14 | ANNUAL REPORT ON PLANNING AND RELATED APPEALS | (Pages 117 - 126) |
| 15 | REVIEW OF THE LIST OF LOCAL VALIDATION REQUIREMENTS | (Pages 127 - 186) |
| 16 | APPEAL DECISION - 57 BERESFORD CRESCENT, NEWCASTLE. 17/00020/FUL | (Pages 187 - 188) |
| 17 | APPEAL DECISION - 5 HIGH STREET, ROOKERY. 16/00738/OUT | (Pages 189 - 190) |
| 18 | TREE PRESERVATION ORDER- PARKHOUSE INTERCHANGE, PARKHOUSE ROAD WEST, CHESTERTON. TPO 181 | (Pages 191 - 192) |
| 19 | TREE PRESERVATION ORDER - WOODLAND OFF JAMAGE ROAD TO THE SOUTH OF ARBOUR FARM, TALKE. TPO 183 | (Pages 193 - 194) |
| 20 | URGENT BUSINESS

To consider any business which is urgent within the meaning of Section 100B(4) of the Local Government Act, 1972 | |

Members: Councillors Burgess, Fear, S Hambleton, Heesom, Northcott, Panter, Proctor (Chair), Reddish, Simpson, Spence (Vice-Chair), Sweeney, S Tagg, G White, G Williams, J Williams and Wright

PLEASE NOTE: The Council Chamber and Committee Room 1 are fitted with a loop system. In addition, there is a volume button on the base of the microphones. A portable loop system is available for all other rooms. Should you require this service, please contact Member Services during the afternoon prior to the meeting.

Members of the Council: If you identify any personal training/development requirements from any of the items included in this agenda or through issues raised during the meeting, please bring them to the attention of the Democratic Services Officer at the close of the meeting.

Meeting Quorums :- 16+= 5 Members; 10-15=4 Members; 5-9=3 Members; 5 or less = 2 Members.

FIELD_TITLE

Officers will be in attendance prior to the meeting for informal discussions on agenda items.

NOTE: THERE ARE NO FIRE DRILLS PLANNED FOR THIS EVENING SO IF THE FIRE ALARM DOES SOUND, PLEASE LEAVE THE BUILDING IMMEDIATELY FOLLOWING THE FIRE EXIT SIGNS. PLEASE **DO NOT** USE THE LIFTS.

COUNCIL CHAMBER: FIRE EXITS ARE AT THE REAR OF THE CHAMBER AT BOTH SIDES AND THIS IS THE SAME FOR OCCUPANTS OF THE PUBLIC GALLERY.

COMMITTEE ROOMS: EXIT VIA THE WAY YOU ARRIVED AT THE MEETING OR AT THE FAR END OF THE COUNCIL CHAMBER.

ON EXITING THE BUILDING, PLEASE ASSEMBLE AT THE REAR OF THE ASPITRE HOUSING OFFICE OPPOSITE THE CIVIC OFFICES. DO NOT REENTER THE BUILDING UNTIL ADVISED TO DO SO.